

therefore it is not necessary that we should ask him.

*Mademoiselle.* Pardon me, my dear; he knows that we have occasion for bread, and yet Jesus Christ has ordered us to ask it every day, in the prayer which he has taught us. Don't you say, in your prayers every morning and night, *Give us this day our daily bread?*

*Miss Julia.* That's very true, Mademoiselle; but I have never considered it attentively.

*Lady Charlotte.* For my part, I always pray to God for every thing I want. When I begin my lessons, I always beg of him to give me grace to learn them. When papa, mamma, or my sisters, are sick, I pray to him to restore them. When I have a great desire to have any thing, I entreat the Lord to incline mamma to give it me; and God is so very good, he always grants me every reasonable request.

*Mademoiselle.* Always continue this practice, my dear. Let us, my dear children,

dren, look upon God as our indulgent father and gracious master. A child may boldly ask a father for things that are just; and a servant may take the same liberty with a master. But as we are not sensible of our real wants, and as we may ask for things which are not proper for us, let us always say, Lord, grant me this thing, if it is for thy glory and my own salvation.—Now let us try if we cannot say something of geography. The last time we met, we spoke of the names which are given to the different parts of the earth; that is to say, of a continent, an island, a peninsula, an isthmus, and a cape; to-day we must learn the different names which are given to the different parts of water.

Do you observe this large mass of water? It is called the ocean, or the sea.—There are four parts which take their names from the coasts or parts of the earth, near which they are situated. The South Sea, the North Sea, the Oriental Ocean, and the Western Ocean. That part of the sea which advances into the